

Post Office Box 2259  
Jacksonville, Florida 32232

# MORTGAGE

FORM 1535 REV. 3-82  
This form is used in connection with mortgages insured under the one- to four-family provisions of the National Housing Act.

STATE OF SOUTH CAROLINA,  
COUNTY OF GREENVILLE

FILED  
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DONN... ANKERSLEY  
S.M.C.

FHA No. 461-179046  
CNC No. 706406

TO ALL WHOM THESE PRESENTS MAY CONCERN:

CHARLES C. ANDERSON AND LINDA G. WHITEMAN

Greenville, South Carolina

of  
, hereinafter called the Mortgagor, send(s) greetings:

WHEREAS, the Mortgagor is well and truly indebted unto CHARTER MORTGAGE COMPANY

, a corporation  
organized and existing under the laws of the State of South Carolina, hereinafter called the Mortgagee, as evidenced by a certain promissory note of even date herewith, the terms of which are incorporated herein by reference, in the principal sum of Twenty-Four Thousand Five Hundred Fifty and No/100— Dollars (\$ 24,550.00 ).

with interest from date at the rate of thirteen and one-half per centum ( 13.50 %) per annum until paid, said principal and interest being payable at the office of CHARTER MORTGAGE COMPANY in Jacksonville, Florida or at such other place as the holder of the note may designate in writing, in monthly installments of Two Hundred Eighty-One and 34/100— Dollars (\$ 281.34 ), commencing on the first day of May, 19 81, and on the first day of each month thereafter until the principal and interest are fully paid, except that the final payment of principal and interest, if not sooner paid, shall be due and payable on the first day of April, 2011.

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt and for better securing the payment thereof to the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and released, and by these presents does grant, bargain, sell, and release unto the Mortgagee, its successors and assigns, the following-described real estate situated in the County of Greenville State of South Carolina:

ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, being known and designated as Lot No. 7 on plat of White City View Subdivision, said plat being recorded in the R.M.C. Office for Greenville County in Plat Book E at Page 116, also shown as the Property of Charles C. Anderson and Linda G. Whiteman on a plat prepared by Carolina Surveying Co., dated March 5, 1981, and according to said latter plat, has the following metes and bounds, to-wit:

BEGINNING at an iron pin on the Eastern side of YMCA Street, at the joint corner of Lots Nos. 7 and 1, and running thence with the joint line of Lots Nos. 7 and 1, 2, 3 and 4 N. 81-04 E. 184.3 feet to an iron pin on an alley; running thence with said alley S. 0-05 E. 51.1 feet to an iron pin at the joint rear corner of Lots Nos. 7 and 9; running thence with the joint line of said Lots S. 81-47 W. 184.2 feet to an iron pin on the Eastern side of YMCA Street; running thence with the Eastern side of said Street N. 0-12 E. 48.8 feet to an iron pin, point of beginning.

This is the identical property conveyed to the Mortgagors herein by W. Ellison Jenkins by deed recorded simultaneously herewith.

Together with all and singular the rights, members, hereditaments, and appurtenances to the same belonging or in any way incident or appertaining, and all of the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures and equipment now or hereafter attached to or used in connection with the real estate herein described.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its successors and assigns forever.

The Mortgagor covenants that he is lawfully seized of the premises hereinabove described in fee simple absolute, that he has good right and lawful authority to sell, convey, or encumber the same, and that the premises are free and clear of all liens and encumbrances whatsoever. The Mortgagor further covenants to warrant and forever defend all and singular the premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

The Mortgagor covenants and agrees as follows:

1. That he will promptly pay the principal of an interest on the indebtedness evidenced by the said note, at the times and in the manner herein provided. Privilege is reserved to pay the debt in whole, or in an amount equal to one or more monthly payments on the principal that are next due on the note, on the first day of any month prior to maturity; provided, however, that written notice of an intention to exercise such privilege is given at least thirty (30) days prior to prepayment.

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